

## NOTICE OF MEETING

# OVERVIEW AND SCRUTINY COMMITTEE

**Monday, 19th January, 2026, 6.30 pm - Woodside Room - George Meehan House, 294 High Road, N22 8JZ**

(To watch the live meeting click [here](#) or watch the recording [here](#))

**Members:** Councillors Matt White (Chair), Pippa Connor (Vice-Chair), Makbule Gunes, Anna Lawton and Adam Small

**Co-optees/Non Voting Members:**

Quorum: 3

### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES FOR ABSENCE

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below).

#### **4. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

#### **6. MINUTES (PAGES 1 - 22)**

To agree the minutes of the previous meetings held on 27<sup>th</sup> November 2025 and 10<sup>th</sup> December 2025 as an accurate record.

#### **7. MINUTES OF SCRUTINY PANEL MEETINGS (PAGES 23 - 64)**

To receive and note the minutes of the following Scrutiny Panels and to approve any recommendations contained within:

- Adults and Health Scrutiny Panel – 13<sup>th</sup> November 2025
- Culture, Community Safety & Environment Panel – 13<sup>th</sup> November 2025
- Housing, Development & Planning Scrutiny Panel – 17<sup>th</sup> November 2025
- Children & Young People's Scrutiny Panel – 18<sup>th</sup> November 2025

To follow – Housing, Development & Planning Scrutiny Panel (HRA) – 15<sup>th</sup> December 2025

#### **8. TREASURY MANAGEMENT STRATEGY STATEMENT 2026/27**

To receive and make comments on the Treasury Management Strategy Statement 2026/27.

Report to follow.

**9. SCRUTINY OF THE 2026/27 DRAFT BUDGET AND MEDIUM TERM FINANCIAL STRATEGY 2026/2031 (PAGES 65 - 168)**

To ratify the recommendations arising from the Scrutiny Panels in relation to the 2026/27 Draft Budget and MTFS 2026/31.

**10. UPDATE ON THE LOCAL GOVERNMENT SETTLEMENT FOR 2026/27**

Verbal Update from the Director of Finance.

**11. NEW ITEMS OF URGENT BUSINESS**

**12. DATES OF FUTURE MEETINGS**

- 12<sup>th</sup> Feb 2026 (7pm)
- 11<sup>th</sup> Mar 2026 (7pm)

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Friday, 9 January 2026